



Agenda and Reports

14 July 2016

6 July 2016

To: All Members of Buckinghamshire County Council

SUMMONS

You are requested to attend the meeting of Buckinghamshire County Council to be held in **The Oculus, AVDC Offices, Gatehouse Way, Aylesbury, on Thursday 14 July 2016 at 9.30 am**, to transact the business set out in the agenda overleaf.

Please note venue.

A cold buffet lunch will be provided for Members of the Council on request.

SARAH ASHMEAD
Monitoring Officer

If you would like to attend a meeting, but need extra help to do so, for example because of a disability, please contact us as early as possible so we can try to put the right support in place. For further information please contact Clare Capjon on 01296 387969.

WEBCASTING NOTICE

Please note: this meeting may be filmed for subsequent broadcast via the Council's internet site - at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

You should be aware that the Council is a Data Controller under the Data Protection Act. Data collected during this webcast will be retained in accordance with the Council's published policy.

Therefore by entering the meeting room, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.

If you have any queries regarding this, please contact Member Services on 01296 382876.

AGENDA

Page No

- 1 MINUTES** **7 - 12**
To confirm the minutes of the Council meeting held on Thursday 26 May 2016
- 2 PETITIONS**
- 3 COMMUNICATIONS**
 - a To receive any apologies for absence
 - b To receive any communications the Chairman wishes to present to the Council
- 4 DECLARATIONS OF INTEREST**
To disclose any Personal or Disclosable Pecuniary Interests
- 5 ANNUAL PAY POLICY STATEMENT** **13 - 18**
To agree the Annual Pay Policy Statement as proposed by the Senior Appointments and Bucks Pay Award Committee.
- 6 SELECT COMMITTEE REPORT** **19 - 20**
To receive updates from the Select Committee Chairmen on the work of the Committees
- 7 CABINET MEMBERS' REPORTS** **21 - 52**
To note the written report of Cabinet Members, and any written questions & responses received.

To receive any additional verbal updates from Cabinet Members on their reports, as well as provide an opportunity for any oral questions from Members.

7a. Leader of the Council
7b. Deputy Leader and Cabinet Member for Health & Wellbeing
7c. Cabinet Member for Education & Skills
7d. Cabinet Member for Children's Services
7e. Cabinet Member for Transportation
7f. Cabinet Member for Finance and Resources
7g. Cabinet Member for Community Engagement & Public Health
7h. Cabinet Member for Planning & Environment
- 8 NOTICES OF MOTION** **53 - 54**
For Council to consider the Notice of Motion on Youth Democracy as detailed on page 53
- 9 CABINET MEMBER DECISIONS TAKEN - INFORMATION ONLY** **55 - 58**
- 10 DATE OF NEXT MEETING**